

Submitted by: Chair TRAINI and Assemblymembers  
Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche,  
Tremaine, Van Etten, Von Gemmingen, and Whittle  
Prepared by: Department of Assembly  
For reading: June 10, 2003

CLERK'S OFFICE

APPROVED

Date: 6-10-03 ANCHORAGE, ALASKA  
AR NO. 2003-177

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE  
2003 GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING SEVEN  
THOUSAND FIVE HUNDRED DOLLARS (\$7,500) FROM AREAWIDE GENERAL FUND  
(101) BALANCE TO THE MAYOR'S OFFICE TO BE USED AS A GRANT TO ASSIST IN  
THE COSTS FOR THE ELMENDORF AIR FORCE BASE OPEN HOUSE AND AIR  
SHOW

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1:** That the 2003 General Government Operating Budget is revised by  
appropriating Seven Thousand Five Hundred Dollars (\$7,500) from Areawide General  
Fund (101) Balance to the Mayor's Office.

**Section 2:** That this appropriation is to be used as a grant to assist with the costs  
for the Elmendorf Air Force Base Open House and Air Show.

PASSED AND APPROVED by the Anchorage Assembly this 10<sup>th</sup> day of

June, 2003.

  
Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation: \$7,500  
Mayor's Office



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

AM NO. 519-2003

Meeting Date: June 10, 2003

From: Chair Traini

Subject: APPROPRIATING SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500)  
FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE MAYOR'S  
OFFICE TO BE USED AS A GRANT TO ASSIST IN THE COSTS FOR THE  
ELMENDORF AIR FORCE BASE OPEN HOUSE AND AIR SHOW

The attached resolution will appropriate \$7,500 from Areawide General Fund (101) Balance to the Mayor's Office to be used as a grant to assist in the costs for the Annual Elmendorf Air Force Base Open House and Air Show. In 2002, more than 140,000 Alaskans attended the event. Another record attendance is anticipated this year with more than 150,000 persons attending this community-wide event which allows the citizens of Anchorage a one-day opportunity to visit a military defense facility. The revenue and expenditure information follows:

<u>REVENUE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-0740	Areawide General Fund Balance	\$7,500
<u>EXPENDITURE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-1113-3815	Contributions to Non-Municipal Organizations	\$7,500

Approval of the attached resolution is recommended.

Respectfully submitted

Prepared by:

*Dick Traini*  
Dick Traini  
Chair

*Peggy Davis*

Peggy Davis  
Policy and Budget Analyst, BLS

Reviewed by:

**FUND CERTIFICATION:**  
101-0740 - \$7,500  
(Areawide General Fund Balance)

*Elvi Gray-Jackson*  
Elvi Gray-Jackson  
Manager, Budget and Legislative Services

*Tony Price*  
Tony Price  
Acting Chief Fiscal Officer

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*AK 2003-177*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED June 10, 2003	
	REVISING THE 2003 GGOB BY APPROPRIATING \$7,500 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE MAYOR'S OFFICE TO BE USED AS A GRANT TO ASSIST IN THE COSTS FOR THE ELMENDORF AIR FORCE BASE OPEN HOUSE AND AIR SHOW	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Chair Traini	
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis	HIS/HER PHONE NUMBER 343-4763	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
X	Finance, Chief Fiscal Officer	<i>Reviewed By Dan</i>	<i>6/10/03</i>
	Fire		
	Health & Human Services		
	Office of Management and Budget	<i>[Signature]</i>	<i>6/10/03</i>
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other - Assembly Counsel</b>		
<b>5</b>	<b>Special Instructions/Comments</b>		
	<i>addendum - Acton</i>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED June 10, 2003	<b>7</b>	PUBLIC HEARING DATE REQUESTED <i>[Signature]</i>